

June 19, 2022

9:30 A.M. Morning Prayer Rev. Jake Parsons, Vacancy Pastor Grace Lutheran Church

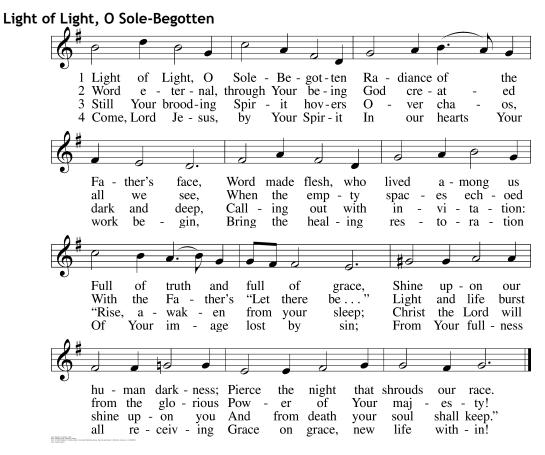
423 East Fesler Street Santa Maria, CA 93454 (805) 925-3818 GLC.SM@HOTMAIL.COM GraceLutheranSM.org

LSB 235

Welcome

Rev. Jake Parsons, Vacancy Pastor

Stand



Lord, o - pen my lips,

and my mouth shall de-clare Your praise.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin - ning, is now, and will be for-ev-er. A-men.

al - le - lu - ia.

C Al - le - lu - ia,

+Psalmody+



Venite

LSB 236





Psalm 19:7-14 (Read Responsively)

- P The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple;
- the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes;
- the fear of the LORD is clean, enduring forever; the just decrees of the LORD are true, and righteous altogether.
- More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.
- P Moreover, by them is your servant warned; in keeping them there is great reward.

Who can discern his errors?

- Declare me innocent from hidden faults.

 Keep back your servant also from presumptuous sins; let them not have dominion over me!

 Then I shall be blameless, and innocent of great transgression.
- Let the words of my mouth and the meditation of my heart be acceptable in your sight,
 O LORD, my rock and my redeemer.



+Readings from Holy Scripture+

Isaiah 65:1–9

Old Testament

L A reading from Isaiah, chapter 65.

Judgment and Salvation

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me.

I said, "Here am I, here am I,"

to a nation that was not called by my name.

I spread out my hands all the day

to a rebellious people,

who walk in a way that is not good,

5

following their own devices; a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels: who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds."

Thus says the LORD:

"As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

- L O Lord, have mercy on us.
- **C** Thanks be to God.

Second Reading Galatians 3:23—4:7

I A reading from Galatians, chapter 3.

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Sons and Heirs

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

- L O Lord, have mercy on us.
- **C** Thanks be to God.

Gospel Luke 8:26–39

- P The Holy Gospel according to St. Luke, the eighth chapter.
- **C** Glory to You, O Lord.

Jesus Heals a Demon-Possessed Man

Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

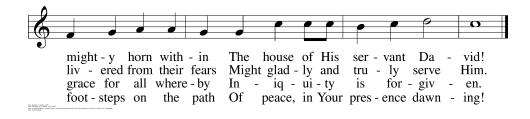
- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.
- **L** In many and various ways, God spoke to His people of old by the prophets.
- But now in these last days, He has spoken to us by His Son.

Sermon

+Canticle+

Benedictus





Sit

Donations, Tithes and Offerings

Here are three ways to support Grace Lutheran with your tithes, gifts and offerings.

- 1. Place offering in the plates in the Narthex.
- 2. Mail your offering to the church directly.
- 3. Use the new "Offering Button" found at gracelutheransm.org

Your offerings are significant in the ministry of the church and preschool and we appreciate them!

+Prayer+

Kneel/Stand

Collects

Prayer and Response

The Pastor will say the following at the end of each prayer:

P Lord, in Your mercy.

The congregation will respond:

C Hear our prayer.

Collect of the Day

Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Grace

- L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Lord's Prayer LSB 241

- **I** Taught by our Lord and trusting His promises, we are bold to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Stand

Benedicamus LSB 241

- **L** Let us bless the Lord.
- C Thanks be to God.

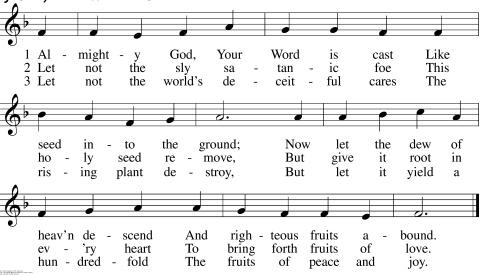
Benediction LSB 242

- **P** The almighty and merciful Lord, the Father, the

 → Son, and the Holy Spirit, bless and preserve you.
- C Amen.

Almighty God, Your Word Is Cast

sts. 1–3



Prayers of Grace

... for those who cannot be with us today.

Liz Lepper, Gene Rzyski, Charlie Larson, Maxx Hanneman, Maxine Raymond, Nan Lippitt, Joan Edwards

...for those recently diagnosed.

Jennifer, Julee Lacey, and Father Zacc

...for those preparing for, or recovering from surgeries and procedures.

Dick Williams, Bob Alldredge, Cheryl McDonald, Patty Taylor, Elwyn Bird

...for those suffering with the pain of chronic illness.

Edith Quaid, Ruth Webber, Christy Esparza, Moira Sandrock, Barbara Aris, Henry Span, Theresa Squires, Dorothy Abel, and Delores Feliz

...for those battling cancer

Diana Williams, Cam Riley, Barbara Diaz, Sandra Rodriguez, Kim Passmore, Mike Mueller.

...for those grieving a lost friend or family member

Millie Smith, Nancy Dewey, Lou Brum

...for those awaiting their final rest

Norma Chapman and Vernon Huelle

... for those in broken homes and relationships.

Tammie Earl

...for those serving in the military and the government.

Malcom Bauske, all those serving in the military, President Joe, Vice-President Harris, Governor Newsom and Mayor Alice

...for missionaries, sister congregations, pastors and Church workers.

Herb and Markie Burch, Paul and Gena Nelson

...for all other prayers and answer prayers

Adding and Updating Prayers

Do you have a prayer to add or celebration/answer to prayer you'd like to share? Or, would you like to update a prayer with current information?

Instructions:

- 1. Open your phone's camera app.
- 2. Point the view finder at the square below.
- 3. Click the yellow link that appears.
- 4. Complete the form and hit "Submit."



Enter the information requested and hit submit!

The Right Hand

Reaching Out to Others: Giving (I Chr 29:1-20)

The fourth constituent topic within the second subsection ("Reaching Out to Others") of this superb LifeGuide Bible Studies booklet (*Christian Disciplines*) I am reviewing is entitled "Giving" (see headline above). No one denies that that the quintessential mark of a true Judeo-Christian is the practice of regular, systematic giving. After all, what we are doing is returning to the Lord a portion of what was already His in the first place!

One thing I have not done yet in my reviewing of these marvelous Study Guides is to tout the excellent applicability of the accompanying Scripture passages to illustrate the topic. In today's passage (I Chronicles 29:1-20). The people (following the example of King David and their leaders) gave "freely and wholeheartedly to the Lord." How blessed we are to have had, and do have, pastors, leaders, and people who have given "freely and wholeheartedly to the Lord!"

Giving is such an essential part of a functional congregation. Let it be said that Christ's holy church does not function without the willing and committed participation of its membership. You are essential to the ongoing health and viability of this outpost of God's kingdom. Thank you for your presence and participation here. (These are words that need to be spoken....)

Let it also be said that the full essence of giving includes not only treasure, but time and talent as well. Grace Lutheran Church has been outstanding in its full and faithful giving to the Lord's work. I am proud and grateful to be a member of GLC. May it continue unimpeded!

"May God keep us from complacency, and may we press on to know Him more deeply and obey Him more fully." More next week! In Deo speramus.

Rev. Gary Hanson, Elder Stewardship Chair